

**PATENT**

Attorney Docket No. 204694.00103

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In Re Application of

|                  |                             |                  |                  |
|------------------|-----------------------------|------------------|------------------|
| Applicant:       | Chi Man Charles Ung et al.) | Confirmation No. | 3374             |
|                  | )                           | Group Art Unit:  | 2629             |
| Application No.: | 10/681,330                  | Examiner:        | Eisen, Alexander |
|                  | )                           |                  |                  |
| Filed:           | October 9, 2003             |                  |                  |
|                  | )                           | Date:            | Feb. 20, 2007    |
| For:             | <b>APPARATUS FOR</b>        |                  |                  |
|                  | <b>DETERMINING THE</b>      |                  |                  |
|                  | <b>LOCATION OF A</b>        |                  |                  |
|                  | <b>POINTER WITHIN A</b>     |                  |                  |
|                  | <b>REGION OF INTEREST</b>   |                  |                  |

**PETITION FOR EXTENSION OF TIME, AMENDMENT,  
AND RESPONSE TO OFFICE ACTION**

**MAIL STOP AMENDMENT  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
ALEXANDRIA, VA 22313-1450**

Sir:

In response to the Office Action mailed on October 17, 2006, the Applicant hereby petitions for an extension of time of one (1) month to respond to the Office Action mailed October 17, 2006. The Commissioner is authorized to charge the 1-month extension fee of \$120.00 to Deposit Account No. 50-1710.

This is in response to the outstanding Official Action dated October 17, 2006 issued in respect of the above-identified application. Please amend the application in the following manner:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 17 of this paper.